

## CHARTERED INSTITUTE OF HOUSING ANNUAL CONFERENCE 2002 ALMO BOARD MEMBERS CONFERENCE JULY 2002

Report of the Director of Derby Homes

### SUMMARY OF REPORT

- 1.1 Board members are asked to approve attendance at this year's Chartered Institute of Housing (CIH) Conference.
- 1.2 Board members are asked to approve attendance at the Community Housing Task Force conference for Arms Length Management Organisation Board Members.

### RECOMMENDATIONS

- 2.1 That the Board approves the attendance of the following Board members at the CIH Annual Conference in Harrogate between 11-14 June 2002

Bernard Harry  
Martin Latham  
Dennis Rees  
Afzal Shabir

and officers

Phil Davies  
John Bloxsom

- 2.2 That the Board approves attendance at the Community Housing Task Force conference for Arms Length Management Organisation Board Members in Manchester on the 12 and 13 July 2002.

### MATTER FOR CONSIDERATION

- 3.1 At its meeting on 25 April 2002 Board Members agreed attendance at this year's CIH Conference in Harrogate between 11-14 June.
- 3.2 The following arrangement is proposed

Tuesday 11/Wednesday 12 June	Thursday 13/Friday 14 June
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1. Dennis Rees
2. Afzal Shabir
3. Phil Davies

Bernard Harry  
Martin Latham  
John Bloxsom

- 3.3 A conference has been arranged by the Community Housing Task Force, on the evening of the 12 and all day on the 13 July 2002 in Manchester, for Arms Length Management Organisation Board Members. Details of the conference are attached.
- 3.4 Board members interested in attending this conference should contact John Bloxsom.

### **CONSULTATION IMPLICATIONS**

4. The Council Housing Service is expected to book a similar number of places for the CIH Conference.

### **FINANCIAL IMPLICATIONS**

- 5.1 The cost of attending the CIH Conference, including accommodation will be approximately £2,437.00 which will be contained within the training budget.
- 5.2 The cost of attending the ALMO Board Members Conference, including accommodation, is £230.00 per delegate, which will be contained within the training budget.

### **LEGAL IMPLICATIONS**

6. None.

### **PERSONNEL IMPLICATIONS**

7. None

### **ENVIRONMENTAL IMPLICATIONS**

8. None

### **EQUALITIES IMPLICATIONS**

9. None

#### **Contact Officer:**

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