



## NOMINATION FOR ELECTION OF TENANT BOARD MEMBER TO REPRESENT

**NORTH WEST AREA**  
**NORTH EAST AREA** (Delete as appropriate)  
**SOUTH WEST AREA**  
**SOUTH EAST AREA**

### Eligibility to stand as a candidate

1. Persons shall be eligible to stand if they are tenants or a family member of a tenant as defined in rules of Derby Homes these are:

Tenant means a person who has a secure tenancy with Derby City Council, a lease with Derby City Council of who holds a licence at Park Homes.

Family Member of a tenant means a person who is a parent, brother, sister or child of a tenant whether by blood or marriage, a spouse or a partner and who is at least 18 years old and has lived with the tenant for at least the previous 12 months.

2. Persons must reside in the area in which they are seeking election. Area means the boundary of the areas shown in the map attached to the Derby Homes Memorandum and Articles. If you wish to confirm which area you live in please refer to office list attached to this of contact John Bloxsom, Company Secretary on 711012

CANDIDATES NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

FAX NUMBER (if any) \_\_\_\_\_

EMAIL ADDRESS (if any) \_\_\_\_\_

If you are a family member of a tenant please state the nature of your relationship: \_\_\_\_\_

In the event of an election all tenants and leaseholders in your area will be issued with a copy of a statement that you must submit with this form. The statement must be up to a maximum of 250 words. Please attach your statement to this form. It is suggested you refer to relevant activities, skills, knowledge and interests and say why you would like to become a board member.

## DERBY HOMES ELECTION OF TENANT BOARD MEMBERS 2002

**I wish to seek election as a tenant board member of Derby Homes for the North West/North East/South West/South Eats Area (delete as appropriate)**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

### **Eligibility To Propose Or Second A Candidate**

1. Each candidate will need to be proposed by a tenant and seconded by six other tenants.
2. The proposer and seconders must not live at the same address as the candidate.
3. No candidate shall be proposed or seconded by another candidate in the same election.
4. No person should propose or second more than one candidate.
5. The proposer and seconder must live in the same area as the candidate. Area means the boundary of the areas shown in the map attached to the Derby Homes Memorandum and Articles. If you wish to confirm which area you live in please refer to the list of offices attached to this form or contact John Bloxsom, Company Secretary on 711012

### **PROPOSED BY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

### **1. SECONDED BY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

### **2. SECONDED BY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

### **3. SECONDED BY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**4. SECONDED BY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**5. SECONDED BY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**6. SECONDED BY**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE RETURN THIS FORM TO:**

**JOHN BLOXSOM  
COMPANY SECRETARY  
DERBY HOMES  
2<sup>nd</sup> FLOOR  
SOUTH POINT  
CARDINAL SQUARE  
10 NOTTINGHAM ROAD  
DERBY  
DE1 3QT**

**BY MONDAY 9 SEPTEMBER 2002 - 12 NOON**