

**DERBY HOMES BOARD**  
**28 MAY 2009**

# **ITEM B7**

## **HOUSING TOUR 2009**

Report of the Chief Executive of Derby Homes

### **1. SUMMARY OF REPORT**

This report proposes an evening tour on Thursday 23 July 2009, and asks the Board to approve the proposed agenda for the tour.

### **2. RECOMMENDATION**

To approve the date of the evening tour and its content.

### **3. MATTER FOR CONSIDERATION**

- 3.1 It is proposed to organise an evening tour on Thursday 23 July 2009 starting from Cardinal Square at 4.30 pm, including a buffet at approximately 7.30 pm and returning to Cardinal Square at 8.30 pm.
- 3.2 The last two years Board tours involved a visit to Trent & Dove Housing Association housing estates in Burton and Uttoxeter, and to Nottingham Community Housing Association schemes in the Loughborough area. This year it is proposed to review the outcomes of Estate Pride spend, and to visit estates and groups that have benefitted from Estate Pride spend over recent years. It may also be an opportunity to view progress made on grounds maintenance and cleaning contracts.
- 3.3 Invitations will be sent to all main Board Members and Local Housing Board members, Councillors, DACP Committee members, staff of Derby Homes and staff who work closely with Derby Homes based in the Council, and other agencies.

### **4. FINANCIAL AND BUSINESS PLAN IMPLICATIONS**

Cost of hire of a coach, other travel costs and buffet is estimated at £400.00 and will be contained within budgets.

**The areas listed below have no implications directly arising from this report**

- Consultation
- Legal and Confidentiality
- Personnel
- Environmental
- Equalities Impact Assessment
- Health & Safety
- Risk

**If Board members or others would like to discuss this report ahead of the meeting please contact the author, or the Chief Executive, [phil.davies@derbyhomes.org](mailto:phil.davies@derbyhomes.org) - Tel 01332 711010**

**Author:** Phil Davies, Chief Executive of Derby Homes, Telephone 01332 711010,  
Email [phil.davies@derbyhomes.org](mailto:phil.davies@derbyhomes.org)

**Background Information:** None.

**Supporting Information:** None.